جامعة الجزائر

قسم الفلسفة

فكرة الجماعية في الحكم عند المسلمين ،
ومفهوم الديمقراطية ،
لـدى اليونانيين والــرومانيين .

الطالب :
مسعود طيـبي

إشراف :
د/ عبد الله شـريط

جـــامعة الجزائر في: 04 -12 -1425 هـ / الموافق لـ 15 جانفي 2005 .

[illegible] ...

[illegible] الــدكتور
[illegible] عبد الله شــريط [illegible]
[illegible]
[illegible] ! [illegible]
: [illegible]

"[illegible]" . ([illegible]) .

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible] . (Lycurgue) [illegible]

[illegible]

[illegible] (Polybe) [illegible]

[illegible] (Cicéron) [illegible]

[illegible]

Àø ÓÀäž ÇËÂÇ ÀäÇ ÇÊÄÇÑ ÇËÑÃÇÝÉÇ ÇÃÄ ÇÙÇ ÉÜÒÓ ÄäÀÜ ÛÜ ÀçÏ ÉÏÜ ÉÜÇÇÝÅe

.ÇÊÝ èçäÞóÎ äÜÅÑÇËÑÃÇÝÉÜÅÑÇ ÇäÄ ÉÜ ÀÞäÀÜ ÛÇÑÄÃÜ Ý èçäÜèÃÊä

dzÀø ÛäóÀøì ÑóÄÆÇÓÝÝÏ ÓÄÑÜÖ ÇÖäÇÇÝÓÖ ÔÇÏ ÇÉÞÑÒ ÑÓÇÞ

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ý2004 / 10 /14øóÊÇÞÇ ä øL1425 ÌÊÇ 29 Ž ÀäÀä

ósj äÓÓÁä

الرسالة الإسلامية
بين الدعوة الروحية والسياسية الشرعية

Óøøóä

◄القراءة السياسية للبعثة النبوية.

◄هل الرسالة الإسلامية دعوة روحية فحسب.

◄السياسة الشرعية في الإسلام.

◄ القراءة السياسية للبعثة النبوية

(828 - 213 .) (768 - 151 .) (923 - 310 .) (958 - 346

Ralph Linton (1954- 1893)

[illegible] [1] [illegible] [2] [illegible] [3] [illegible] [4] [illegible] [5] [illegible] [6] [illegible] [7] [illegible]

1- [illegible] 1990 [illegible] 431.

2- [illegible] 1419/1998 [illegible] 51.

3- [illegible] 51.

4- [illegible] 282.

5- [illegible]

6- [illegible]

7- [illegible] 338، 337.

[illegible]

[illegible]

[illegible]

1- [illegible] 312.

2- [illegible] 312.

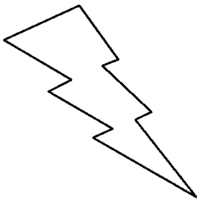
3- [illegible] 312.

4- [illegible]

5- [illegible]

6- [illegible] 77.

[illegible]



◄ هل الدعوة الإسلامية دعوة روحية فحسب

- [1]W. Montgomery Watt, la pensée politique de L, Islam (les concepts fondamentaux). Traduit de l, anglais par Sabine Reungoat, P.U.F. 1995. (l, introduction).

[2]- Burhan Ghalioun, Islam et politique, Casbah Editions Alger. P, 32.

[illegible]

[illegible]

[illegible]

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1 - [illegible]

2 - Burhan Ghalioun, ibid. p,32.

3 - Burhan Ghalioun, ibid. p. 33 ,

4 - [illegible] 35.

5 - [illegible] 42 [illegible] 43.

[illegible][1] [illegible][2] [illegible]

[illegible][3] [illegible] (Tor Andrae) [illegible][4]

[illegible] (1966 – 1888) [illegible] 1925 [illegible] (1938 – 1881) [illegible] (1966 – 1888) [illegible][5] [illegible]

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[1] [illegible] 50.

[2] [illegible] 52.

[3] [illegible] 245.

[4] Tor Andrae, Mahomet, Sa vie et Sa doctrine, traduit de l, Allemend, par Jean Gaudefroy - Demombynes, librairie d, Amerique et d' orient, Paris 1984, p123.

[5] [illegible] 1988 [illegible] 62.

[illegible]

[1] [illegible] (Pilatus) [illegible] 36 /26 [illegible] 27 [illegible].

[2] [illegible] 27.

[3] [illegible] 27.

[4] [illegible] 56 [illegible] 157.

[5] [illegible] (39 – 20) [illegible] 4 [illegible] 39 [illegible].

(68)

[illegible]

1- [illegible] 6863.

2- [illegible] 1413/1993 [illegible] 75.

3- [illegible] 73.

4- [illegible] 79.

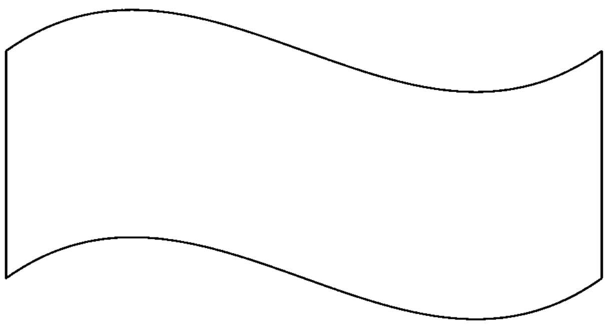
5- [illegible] 79.

[illegible]

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1 - (ý.ɟ) î 239.

2 - (ý.ɟ) î 239. 240.



◄السياسة الشرعية في الإسلام

(1935 – 1865)

(1058 / 450)

(1389 – 1312 / 791 – 712)

1. 107

2. 1994 60

3. 136

4. 136

(1328 - 1263 / 728 - 661)

[1] 136

[2] 136

[3] 136

[4] 39

[5] 136

[6] 1401 / 1981 149

[7] 149

[8] 1994 190

[1] .187

[2] 6360

[3] .186

[4] .186

[5] 1 .

.256 1993

[6] .61

[illegible] (1778 - 1712) [illegible]

[illegible] (1153 - 1076) / (548 - 469) [illegible]

[illegible]

- [1] Jean Jacques Rousseau, du contrat social, ENAG / Editions (2eme Edition), Alger 1992. P, 175.

[2] [illegible] 39.

[3] [illegible] 74 - 75.

[4] [illegible] 43 - 44.

[illegible] :
[illegible] .[1]

[illegible] (1689 – 1755) [illegible]
[illegible] .[2] [illegible]
[illegible] .[3] [illegible]
[illegible]
[illegible] .[4]

[illegible]
[illegible] (...) R M Maciver ([illegible]) [illegible] ... [illegible]

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[1] - [illegible] 29 .

- [2] Montesquieu, de l'esprit des lois, T.2 ENAG / Edition, Alger 1999. P, 9.
- [3] Montesquieu, Ibid. P, 9.
- [4] Montesquieu, Ibid. P, 9.

[1] . ‏1968 ‏31 .

[2] 1990 . ‏16 .

[illegible][1]

[illegible][2]

[illegible][3]

[illegible][4]

[illegible][5]

[illegible]

1 [illegible] 112 - 113.

2 [illegible] 61.

3 [illegible] 16.

4 [illegible] 138.

5 [illegible] 137.

[illegible]

[illegible] 320 [illegible] 415 [illegible] 325 [illegible] 775 [illegible] 1464 [illegible] 1374 [illegible] 868

1- [illegible] 137.

2- [illegible] 137.

3- [illegible] 137.

4- [illegible] 1405 / 1985 [illegible] 316.

5- [illegible] 1990 [illegible] 387.

[illegible]

[illegible]

◄نشأة الدولة الإسلامية وتطورها

◄حقيقة الوحي ، ونزول القرآن الكريم على رسول الله صلى الله عليه وسلم ، كعقيدة وشريعة.

◄بناء عقيدة الإنسان المسلم وتكوين شخصيته ، أو (دعوة الأفراد) .

◄إعلان الدعوة ونشأة الجماعة الإسلامية.

[1] [illegible]
[2] [illegible]

◄حقيقة الوحي ونزول القرآن الكريم علـى رسـول الله صلى الله عليه وسلم ، كعقيدة وشريعة .

[illegible] (1488 / 893 .) [illegible]
[illegible] [2] [illegible] [1] [illegible] :(748/ 130 .) [illegible]
[illegible] [3] [illegible]
1217 1145 / 614 540) [illegible] [4] [illegible]

[illegible] [5] [illegible] (23 .) [illegible] (13 .) [illegible]

[illegible]

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1 - (.) 76
2 - [illegible] (.) 251
3 - [illegible] (.) 76
4 - (.) 76
5 - [illegible] 1988 [illegible] 83

(347 ø 427)

(ÿ1650 ø 1596)

[1] . 532 î

[2] . 532 î

[3] . 10 î

[4] . 10 î

[illegible]

[1] [illegible]

[2] [illegible] 254

[3] [illegible] 255

[4] [illegible] 255

(Tor Andrae)

- [1] .314

- [2] Tor Andrae, ibid. p 114, 115

- [3] Ibid.p.114, 115.

- [4] Ibid. P.114, 115

- [5] Ibid. p. 115.

[6] .222

[illegible]

1 - [illegible] 106.

2 - [illegible] 2. [illegible] 1998/419. [illegible]

3 - [illegible] 222.

4 - [illegible] 567.

5 - [illegible] 567.

- [1] ... 1410 / 1990 ...
. 109

- [2] ... 310

◄بناء عقيدة الإنسان المسلم وتكوين شخصيته أو (دعوة الأفراد) .

[illegible]

[1] [illegible] 1968 [illegible] 54 .

[illegible]

(822 ø 747 / 207 ø 129)

[1] [illegible] 257.

[2] [illegible] 257.

[3] [illegible] 257.

[4] [illegible] 1418/1998 [illegible] 138.

[5] [illegible]

[illegible]

[1] [illegible] 262.

[2] [illegible] 264.

[3] [illegible] 264 [illegible] 265.

[1] - [illegible] 36 .

[2] - [illegible]

[3] - [illegible] 13 .

[illegible]

[1] - [illegible] 37.

[2] - [illegible] 40.

[3] - [illegible] 5.

(1372 – 1300)

[1] 31.

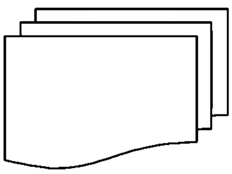
[2] 31.

[3] 31.

[4]

[5] 31.

[6] 40.



◄إعلان الدعوة ونشأة الجماعة الإسلامية.

[1] ... 1406 / 1986 ... 31.

[illegible]

1- [illegible] 1417 / 1998 [illegible] 541.

2- [illegible].

3- [illegible] 94.

4- [illegible] 89.

5- [illegible] 213 [illegible] 216.

6- [illegible] 44.

7- [illegible] 69.

8- [illegible] 44.

[illegible]

[1] [illegible] .1 .380

[2] [illegible] .1 [illegible] .291

[illegible]

[1] - [illegible] 19 .

[2] - [illegible] 84 .

[3] - [illegible] 136 .

[illegible]

[1] [illegible]

[2] [illegible] 152 [illegible] 153 .

[illegible]

[1] [illegible] 1.

[2] [illegible] 7.

[3] [illegible] 23.

[illegible]

[1] [illegible] 36.
[2] [illegible] 150 .
[3] [illegible] 21.
[4] [illegible] 103.
[5] [illegible] 97.

1 - . 103

2 - (14) 1852.

3 - . 1848

[illegible]

◄ نموذج الجماعة السياسية في الإسلام ودورها في تأسيس الدولة .

1/ [illegible][1] [illegible]

[illegible][2] [illegible]

[illegible]

[illegible]

---

[1] [illegible]

[2] [illegible] 270 .

[3] [illegible] 270 .

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

---

1 - [illegible]

2 [illegible] .366

3 [illegible] .367

4 [illegible] .35

5 - [illegible]

[illegible]

(Maxime Robinson) [illegible]

[illegible]

- [1] Maxime Robinson, L'Islam politique et croyance, librairie Arthème Fayard, France, 1993, p32.

[2] [illegible]

[illegible]

[1] [illegible] 546.

[2] [illegible]

[3] [illegible] 357.

[4] - قال أبو طالب :

[illegible]

[5] [illegible] 357.

[6] [illegible] 90 – 91.

[illegible]

◄نشأة الدولة الإسلامية و قيام مفهوم الأمة.

[illegible]

[1] [illegible] (د.ت) ص170.

(661 – 632 / 40 - 11)

632 / 13 – 11)

(634 –

1999 / 1414 . 69

. 71

. 35

. 71

. 352

644 / [illegible] 35 – 23) [illegible]

[illegible] 656 –

[illegible]

[illegible]

[illegible]

[illegible]

. [illegible]

[illegible] 40 [illegible] 35) [illegible]

[illegible] ([illegible] 661 [illegible] 656 /

[illegible]

[illegible]

[illegible]

[illegible] [1] [illegible]

[illegible]

[illegible] [2] [illegible] 37) [illegible]

[illegible]

[illegible]

[1] - [illegible]

[2] - [illegible]

[illegible]

[illegible]

. ([illegible]) [illegible] 45 [illegible]

[illegible] .[1] [illegible]

[illegible] [3] [illegible] [2] [illegible] 861 [illegible] 785 [illegible] [4] [illegible] [5] [illegible] [6] [illegible] .[7] [illegible] .[8] [illegible]

[1] [illegible] 1979 [illegible] 117.

[2] [illegible] 8611 / 7785 [illegible] 55 [illegible].

[3] [illegible]

[4] [illegible].

[5] [illegible].

[6] [illegible].

[7] [illegible] 117.

[8] [illegible] 1 [illegible] 24.

[illegible] [1] [illegible]

[illegible]

[illegible] [2] [illegible] (750 – 661 / 132 – 41) [illegible] (1031 – 756 / 422 – 138) [illegible] [3] [illegible]

[illegible] (1258 – 750 / 656 – 132) [illegible]

1 - [illegible] 26 [illegible]

2 -André Lalande, Vocabulaire technique, et critique de la philosophie, V. 2, PUF, 4éme édition, Paris 1997, P762.

3 - [illegible]

[illegible] . (1258 / 656
. [illegible]

[illegible]
[illegible]
[illegible][1] [illegible]
1311 – 907) [illegible]
[illegible] (1893– 1509 /
(1929 - 1514 / 1347 – 919) [illegible]
1274- 932) [illegible]
. (1858– 1526 /

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
. [illegible]

[1] - [illegible]
. 1958 [illegible]

1 - . 54 ...

2 - ... 2001/2000 ... 156 .

3 - ... 1 ... 18 .

4 - . 23 ...

[illegible]

[1] [illegible] 42 [illegible]

[2] [illegible] 157 [illegible]

[3] [illegible] 157 [illegible]

[4] [illegible] 65 [illegible]

[5] [illegible] 65 [illegible]

◄ **المظاهر الجماعية لأسس ونظم السياسة الشرعية بالمدينة المنورة.**

◄ نشأة الأمة الإسلامية وتطورها.

◄ المظهر الجماعي للتشريع الإسلامي وأثره على تأسيس دستور المدينة المنورة.

◄ نظم الاقتصاد الشرعي وعلاقتها بفكرة الجماعية في الحكم عند المسلمين.

◄ الجهـــــاد الإســــــــلامي أو نظرية السّلم المسلحة

[illegible]

نشأة الأمة الإسلامية وتطورها

[illegible] [1] [illegible]

[illegible] (Tor Andrae) [illegible] [2] [illegible]

[illegible] [3] [illegible]

1- [illegible] 91 .

2- Tor Andrae. Ibid. P 133 .

3- [illegible] 311.

[illegible] 68 [illegible] [1] [illegible]

[illegible] [2] [illegible]

[illegible] (W. Montgomery Watt) [illegible] [3] [illegible]

[illegible] [4] [illegible]

[1] [illegible] 12 [illegible]
. 505 [illegible]

[2] [illegible] . 505 [illegible]

[3] - Watt W. montgomery, Ibid. P10.

[4] [illegible] . 34 [illegible]

[illegible]

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1 [illegible] 1738.

2 [illegible].

3 [illegible] 15 / 63.

1 - ... 101.

2 - ... 2 ...

3 - ... 96.

(Auléry)

2

- 165
- 82
- 1972 .57

3

Marcel

[1] 395 2. 211 1982/

[illegible] (A. Boisard) [illegible]

[illegible] (Philippe Haïti) [illegible]

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1 - Marcel A. Boisard, humanisme de L, Islam, Albin Michel, 3e éditions Paris 1979, p137.

2 [illegible]

3 [illegible] 1965 [illegible] 2 [illegible]

(1905 – 1849)

1 - 110.

2 - 80، 81.

3 - 142.

4 - 1987. 78.

/5

(ÿ.à 475 - 540)

. 79 î (ÿ.ɉ)- [1]

. 19î [2]

(Logos) [3]

[illegible] (R .M.Maciver) [illegible]

[illegible]

1- [illegible] 97.

2- [illegible] 379.

3- [illegible] 379.

4- [illegible] 163.

[illegible]

. 269 / 4 [illegible] [1]

المظهر **الجماعي** للتشريع الإسلامي وأثره على تأسيس دستور المدينة المنورة .

1677 – 1632 (Spinosa) [illegible]

[illegible]

(Maciver) [illegible]

[illegible]

[1] [illegible] 1971.

[2] [illegible] 54.

[illegible] [1] [illegible]

[illegible] [2] [illegible] [3]

[illegible] [4]

[illegible] [6]

[illegible] 1350 [illegible] 751 [illegible] [7]

1- [illegible] 38

2- [illegible]

3- [illegible] 319.

4- [illegible] 317.

5- [illegible] 317.

6- [illegible] 5/ 2224.

7- [illegible] 33.

[illegible] [1].

[illegible] [2] [illegible]

[illegible] [3].

[illegible] (1770 – 1831) [illegible] (Syracuse) [illegible] 430 – 367 ((Denys [illegible]

[1] [illegible] . 40 [illegible]

[2] [illegible] . 87 [illegible]

[3] [illegible] 5/ 194 [illegible]

1 - ... 1 ... 94 ...
131 ... 1 ... 352.
2 - ... 1 ... 109.
3 - ... 43.
4 - ... 92.
5 - ... 46.

1 - .284

2 - 1416 / 1996

.28

3 - (285 286)

4 - .286

5 - .318

6 - .199

[illegible]

1- [illegible] .171 [illegible]

2- [illegible] 4/ [illegible] .466 [illegible]

3- [illegible] 1 [illegible] .199 [illegible]

4- [illegible] 1 [illegible] .199 [illegible]

[illegible] 1931 [illegible] 1948 [illegible] 1933 [illegible] 1951 [illegible]:

1/ [illegible].

2/ [illegible].

3/ [illegible].[2]

[illegible]

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[1] [illegible] 1992 [illegible] 225 [illegible] 226.

[2] [illegible] 225 [illegible] 226.

[3] [illegible] 147.

[4] [illegible] 64.

[illegible] [1] [illegible] : (Tor Andrae) [illegible]

[illegible] [2] [illegible] : (W .M. Watt.)

[3] [illegible]

[illegible]

[1] [illegible] 64 .

- [2] Tor Andrae, Ibid. , P136.

- [3] W .M. Watt. Ibid. P 03.

[illegible]

- [1] Tor Andrae. Ibid. p 136 ,137 .
- [2] ibid. P137 .
- [3] Ibid. P 137.
- [4] Ibid. P 136.
- [5] Marcel A. Boisand, Ibid. , P141 .
- [6] Marcel A . Boisand, Ibid , .p 139

[illegible] (W. M. Watt) [illegible][1] [illegible]

[illegible] 672 [illegible][2] [illegible][3] [illegible][4]

[illegible][5] [illegible][6] [illegible]

- [1] W. M. Watt .Ibid. P 3.
- [2] Ibid. P .3.
- [3] Ibid. p .3.
- [4] Ibid. P .3.
- [5] [illegible] 64.
- [6] [illegible] 64.

1- ( ) .64 .65

2- ( ) .65

[illegible] [2]

[illegible] :

باسم الله الرحمن الرحيم

1 - هذا كتاب من محمد النبي (رسول الله) بين المؤمنين والمسلمين من قريش و (أهل) يثرب

ومن تبعهم فلحق بهم وجاهد معهم .

2 [illegible] .

3 [illegible] .

4 [illegible] .

5 [illegible] .

6 [illegible] .

7 [illegible] .

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[1] [illegible] 147، 148، 149، 150 .

[2] [illegible] 18، 19، 20، 21، 22 .

[3] [illegible] .

[4] [illegible] .

[5] [illegible] .

8 - [illegible]
[illegible]

9 - [illegible]
[illegible]

10 - [illegible]
[illegible]

11 - [illegible]
[illegible]

12 - [illegible]

13 - [illegible]

14 - [illegible][2]
[illegible]

15 - [illegible]

16 - [illegible]

17 - [illegible]

18 - [illegible]
[illegible]

19 - [illegible][3]

20 - [illegible][4]

21 - [illegible]

22 - [illegible]

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1 - [illegible]

2 - [illegible]

3 - [illegible]

4 - [illegible]

23- [illegible][1] [illegible][2] [illegible]

24- [illegible]

25- [illegible]

26- [illegible]

27- [illegible][3] [illegible]

28- [illegible]

29- [illegible]

30- [illegible]

31- [illegible]

32- [illegible]

34- [illegible]

35- [illegible]

36- [illegible]

37- [illegible]

38- [illegible]

39- [illegible]

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[1] [illegible]

[2] [illegible]

[3] [illegible]

[illegible] -40
[illegible]
[illegible] -41
[illegible]
[illegible] -42
[illegible] -43
[illegible] -44
[illegible] -45
[illegible] -46
[illegible]
[illegible] -47
[illegible] -48
[illegible] -49
[illegible]
[illegible] -50
[illegible] -51
[illegible]
[illegible]
[illegible] -52
[illegible]

[illegible]

نُظُم الاقتصاد الشرعي وعلاقتها بفكرة الجماعية في الحكم عند المسلمين.

[illegible]

1- [illegible] 1403 / 1982 [illegible] .07

2- [illegible] .07

- [3] André Lalande, Vocabulaire technique et critique de la philosophie, v.1, P.U.F, 1997, p261.

- [1] . 8

- [2] . 29

- [3] Hacene Benmansour, Politique économique en Islam, édition Al qualem,Paris 1994, p24 .

- [4]

[1] .266 ص 1976

[2] Platon, la république, t. par R. Baccou, Garnier-Flammarion, Paris1966, p166.

[3] Platon, la république ibid. p167.

[4] .14 ص

[5] .

[6] .16 ص

(1778 – 1712)

1 - . 14

2 - . 17

3 - 1991 . 32

4 - . 32

[illegible]

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1 - [illegible] .243 [illegible]

2 - [illegible] .13

3 - [illegible] 1385 [illegible] 1965 [illegible] .468

4 - [illegible] .470 [illegible]

5 - [illegible] .4651

6 - [illegible] .13

[illegible]

[1] [illegible]

[2] Descartes Discours de la methode pour bien conduire sa raison, et chercher la vérité dans les sciences. ENAG-éditions Alger 1991. P 03 .

[3] [illegible] 464 .

[4] [illegible] ...

[5] [illegible] ...

[6] [illegible] 20 .

[illegible]

[illegible]

1 - [illegible] 255 .

2 - [illegible] 99 .

3 - [illegible] 29 .

[illegible]

[1] - [illegible] 45.

[2] - G . Durozoi et A. Roussel, dictionnaire de philosophie, Nathan, paris 1997, p311.

[3] - [illegible] 40.

[4] - André Lalande, Vocabulaire technique et critique de la philosophie, v.1, P.U.F, 1997, p121.

(1790 – 1723)

(1883 – 1817)

- [1] André Lalande, ibid. p121.

- [2] . 33 – 32

[illegible] (1775 ø 1675) [illegible]

[illegible]

[1] [illegible] .237

[2] [illegible] .237

[illegible] [1] [illegible]
[illegible] (1924 – 1870) [illegible] [2] [illegible]
[illegible] [3] [illegible]

[illegible] (1897 – 1838) [illegible] [4] [illegible]

[illegible]

1- [illegible] 1952 [illegible] 62.
2- [illegible] 19.
3- [illegible] 191 [illegible] 201.
4- [illegible] 84.

[illegible] 681 / 101 61 [illegible] (720 [illegible] [1] [illegible] [2] [illegible] 31 [illegible] 60 [illegible] 14 [illegible] [4]

1- [illegible] 117.

2- [illegible] 117.

3- [illegible] 117.

4- [illegible] 1410 [illegible] 1990 [illegible] 383.

[illegible]

1- [illegible] .383
2- [illegible] .383
3- [illegible] .32
4- [illegible] .32
5 [illegible] .32
6- [illegible] .9264

1 - F.M.I)).

1. 284
2. 284
3. 864 /2

الجهـــــــاد الإســـــــــلامي
أو نظرية السلم المسلحة

(Pierre Crepon) [1]

(la mondialisation)

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2 -

3 - 2001 1

(la guerre sainte)

1232 / 711 629)

1311

[1] . 135

[2] . 2400

[3] . 135

[4] . 30 1968

[5] . 66

[6] . 30

[illegible] (la guerre sainte) [illegible] [1] [illegible]
[illegible] (la Croix)[2] [illegible]
. (la croisade) [illegible]

[illegible] [4] [illegible]

[illegible] [5] [illegible] [6] [illegible]

- [1] Pierre crépon, les religions et ...la guerre, edition Ramsay -Paris 1982, p114.

[2] [illegible] 29.

[3] [illegible] Larousse, les editions francaises , inc , Paris , 1995 , p 126.

[4] [illegible] 28 29.

[5] [illegible] 193.

[6] [illegible] 193.

1 - 193.

2 - 193.

3 - 104.

4 - 28.

5 - 2

Buchhandlung und Druckerei Vormals E. J. Brell Leiden. 1933, p1 et2.

6 - 110.

7 - 2.

8 - 9.

1921 - 1850 (I.Goldziher)

1 - . 255

2 - . 125

3 - . 63

[illegible]

- [1] I.Goldziher, le dogme et la Lois de L'Islam (histoire du developpement dogmatique et juridique de la religion musulmane), tradition Felix Arin, librairie oriontaliste Paul Guethner S. A. 1973, p8 _ .

[2] [illegible] 236

[3] [illegible] 151

[4] [illegible] 7 / 268

[illegible]

88) [illegible] 157 [illegible]

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1 - [illegible] 189.

2 - [illegible] 37.

3 - [illegible] (. .) [illegible] 230.

4 - [illegible] (. .) [illegible] 231.

5 - [illegible] 189.

6 [illegible]). 2 [illegible]

Buchhandlung und Druckerei Vormals E. J. Brell Leiden. 1933, p1 et2.

[illegible] (110 21) [illegible]

[illegible] .[1]

[illegible] .[2] [illegible] .[3] [illegible]

.[4]

[illegible]

1 - [illegible] .321

2 - [illegible] .62

3 - [illegible] .192

4 - [illegible] .9

[illegible]

1 - [illegible] 25 [illegible].

2 [illegible] 368 [illegible].

3 [illegible] 154 [illegible].

4 [illegible] 368 [illegible].

5 [illegible] 368 [illegible].

[1] . 368 ص

[2] . 94

[3] . 154 ص

[4] . 155 ص

[5] . 115 ص

[illegible]

[illegible] (1980 – 1905) Jean- Paul Sartre [illegible] [1] [illegible] [2] [illegible] [3]

[illegible] [4] [illegible]

[illegible]

[1] [illegible] . 56 [illegible]

[2] [illegible] . 56 [illegible]

[3] [illegible] . 247

[4] [illegible] . 364 [illegible]

[illegible]

[1] [illegible] .264 ص

[2] [illegible] .264 ص

[3] [illegible] .500 ص

[4] [illegible]

[5] [illegible]

[6] [illegible]

[7] [illegible]

[8] [illegible]

[illegible] [1]

[illegible] [2]

1 - [illegible] 500.

2 - [illegible] 513.

[illegible]

◄مسائل تتعلق بمبادئ الحكم عند المسلمين،
أو بين مبدأ النص و مبدأ الاختيار.

المباحث

◄تمهيد: سبب اختلاف المسلمين حول مبادئ الحكم.

◄الخطاب الشيعي أو مبدأ النص.

◄الخطاب السني أو مبدأ الاختيار.

◄نموذج الشورى الراشدية ، أو هيئة أهل الحل والعقد التي ابتكرها عمر بن الخطاب قبيل وفاته .

◄هوية أعضاء أهل الحل والعقد ، وهوية من يولونه الإمامة .

تمهـــــــــــيد

[illegible]

[1] [illegible] 129 .

[2] [illegible] 189 ([illegible]) .

[3] [illegible] 189.

[4] [illegible] 189.

[5] [illegible] 189.

[illegible]

الخطاب الشيعي وتطوره، أو مبدأ النـــص.

[illegible]

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1 [illegible] 27.

2 - [illegible] 27.

3 - [illegible] 65.

[illegible][1] [illegible]

[illegible]

[illegible] 2 [illegible]

[illegible][3] [illegible]

[illegible][4] [illegible]

[illegible][5] [illegible]

[illegible][6] [illegible]

[illegible]

1 [illegible] 24 [illegible]

2 [illegible]

3 [illegible] 89 [illegible]

4 [illegible] 146 [illegible]

5 [illegible] 140 [illegible]

6 [illegible] 319/7 [illegible] 18519 [illegible]

7 [illegible] 163 [illegible] 1 [illegible]

[illegible]

1- [illegible] .11

2- [illegible] .11

3- [illegible] .11

4- [illegible] 159

5- [illegible] .12

6- [illegible] 35 ..

7- [illegible] .12

(ideal) (UTOPIQUE)

. 11

الخطاب السني أو مبدأ الاختيار .

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1- [illegible] 442 .

2- [illegible] 442 .

3- [illegible] 38 .

4- [illegible] 159 .

[illegible]

1 [illegible] 175 [illegible]

2 [illegible] 19 [illegible]

3 [illegible] 3940 [illegible]

4 [illegible] 1590 [illegible]

(LOUIS GARDET)

2- Louis Gardet, la cité musulmane, vie sociale et politique 4eme ed. Librairie philosophique, J. Vrin, paris1981. P 232.

[illegible]

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[1] [illegible]

[2] [illegible] 209 – 210.

[3] [illegible]

[4] [illegible] 141.

[5] [illegible] 141 – 142.

[illegible]

[1] - [illegible] 08.

[2] - [illegible] 20.

[3] - [illegible] 48 [illegible] 49.

[4] - [illegible] 12/2.

[5] - [illegible]...

[6] - [illegible] 333/4.

1 .267

2 .26

3

4 .266

5 336/6

[illegible]

[1] .267 [illegible]

[2] .272 [illegible]

◂نموذج الشورى الراشدية ، أو هيئة أهل الحل **والعقد** التي ابتكرها عمر بن الخطاب قبيل وفاته .

(1889 ø 1807)

1- .27 î
2- .27 î
3- .27 î
4- .10
5- .582î

[illegible][1]

[illegible][3] [illegible][2] [illegible]

[illegible][5] [illegible][4] [illegible]

[illegible]

[illegible][6]

[illegible]

[illegible][7] [illegible]

1469) Machiavel [illegible]

[illegible] (Le Prince) [illegible] (1527 –

[illegible][8] [illegible]

. [illegible]

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1 - [illegible] (1) [illegible] 1970 [illegible] . 48 [illegible]

2 - [illegible] .

3 - [illegible] 1 ([illegible]) [illegible] 24 .

4 - [illegible] .

5 - [illegible] 1 ([illegible]) [illegible] 24 .

6 - [illegible] 2 ([illegible]) [illegible] 580 .

7 - [illegible] 1410 / 1989 [illegible] 107 .

8 - Nicolas Machiavel , Le Prince , traduit par Jean Vincent Périès , Bookking International , Paris 1996 , P 22 .

[illegible]

[1] [illegible] . 228 [illegible] 1985 / 1405

[2] [illegible]

[illegible]

[illegible] (64 ... 25) [illegible]

[illegible] 897 [illegible] 1491 [illegible]

[1] [illegible] 27

هوية أعضاء أهل الحل والعقد ،
وهوية من يولونه الإمامة .

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232 .

[illegible]

[illegible] 1226 / [illegible] 623 [illegible] (1418 [illegible] 1355 [illegible]

[illegible]

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1 [illegible] 580 [illegible]

2 [illegible] 580 [illegible]

3 [illegible] 28 [illegible]

4 [illegible] 45 [illegible]

5 [illegible] 61 [illegible]

1- 466 / 4.

2- 655.

3- 236.

4- 17.

5- 107.

6- (5/ 181) 238.

2/ [illegible]

[illegible] [1] [illegible]

[illegible] [2] [illegible]

[illegible] [3] [illegible]

[illegible] [4] [illegible]

[illegible]

[illegible] [5] [illegible] [6] [illegible] [7] [illegible]

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1 [illegible] (. .) 44 .
2 [illegible] (. .) 43 .
3 [illegible] (. .) 43 [illegible] 44 .
4 - (.) 43 [illegible] 44 .
5 [illegible] (. .) 64 .
6 - (.) 63 .
7 - (.) 64 .

[illegible][1] [illegible]

[illegible][2]

[illegible][3] [illegible]

[illegible][4][5]

[illegible][6] [illegible]

1- [illegible] 469.

2- [illegible] 469.

3- [illegible] 49 [illegible] 59.

4- [illegible] 27.

5- [illegible] 51.

6- [illegible] 69 [illegible].

[illegible]

1- [illegible] 69.

2- [illegible] 67.

3- [illegible] 67.

4- [illegible] 470.

5- [illegible] 68 [illegible].

[illegible]

[illegible]

[illegible]

1 [illegible] 139 [illegible]

2 [illegible] 139.

3 [illegible] 139.

4 [illegible] 139.

[illegible]

[illegible]

1- [illegible] 151 [illegible].

2- [illegible] 5/211.

3- [illegible] 49 [illegible]

4- [illegible] 471.

5- [illegible] 471.

6- [illegible] 475.

7- [illegible] 475.

[illegible]

[illegible]

[1] [illegible] .50
[2] [illegible] 1/ 307.
[3] [illegible] .54
[4] [illegible] .57
[5] [illegible] .57
[6] [illegible] .57

[illegible]

1. [illegible] 256 [illegible]
2. [illegible] 134 [illegible]
3. [illegible] 134 [illegible] 135 [illegible]
4. [illegible] 135 [illegible]
5. [illegible] 135 [illegible]
6. [illegible] 135 [illegible]

Èn ĄãÔÔÂã

◄النظم الاجتماعية والسياسية للمدن اليونانية ونشأة الديمقراطية.

ÕǵĄĢã

◄مدخل تمهيدي.

◄النظم الاجتماعية والسياسية لإسبرطة ونشأة الديمقراطية.

◄النظم الاجتماعية والسياسية لأثينا ونشأة الديمقراطية.

مدخل تمهيدي

[illegible]

1- Gaetano Mosca et Gaston Bouthoul, histoire des doctrines politiques , petite bibliothèque Payot , Paris 1965 , p07 .

2-- Ibid. P 7.

3 - Ibid. p 7.

1 - Ibid. P7.

2 -- Ibid. P07.

3 - [illegible] 1968 [illegible] 21.

4 - [illegible] 1993/1992 [illegible] 07.

5 - [illegible] 1988 [illegible] 156.

6 - [illegible] 156.

7 - [illegible] 1984 [illegible] 437.

(Marcel Prélot)

[1] -- Gaetano Mosca et Gaston Bouthoul, Ibid. P8.

[2] -- Marcel Prélot, Histoire des idées politiques, librairie Dalloz, 3eme ed. Paris 1966, P15.

[illegible] (Agora) [illegible]

[illegible] (Politéia) [illegible] (Polis) [illegible]

[illegible] .(Polis) [illegible]

[illegible] (Hippodamos) [illegible]

1 -- Marcel Prélot, ibid. P15.

2 - L. M. Morfaux, vocabulaire de la philosophie ET des sciences Humaines, Armand Colin éditeur, Paris 1980 P 277.

3 - [illegible] 1997 [illegible] 13 .

4 -- Marcel Prèlot, ibid. p22.

(Rhodes)

(l'Acropole)

(le Parthéon)

[3]

(Jean Touchard)

[4]

(Esschile)

[1] - ibid. p22.

[2] - 23 ... 1973

[3] - Jean Touchard et des autres. Histoire Des idées Politiques, des origines au 18 e siècle, Puf, 4 éd P 10

[4] - Ibid. P 9, 10.

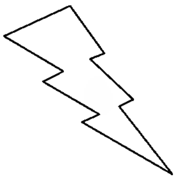
(Mosca et Bouthooul)

[1] - Ibid. , P 10 .

[2] - Mosca et Bouthoul, Ibid. , P 9 , 10 .

[3] _ Ibid. P 9, 10.

(Ionie)



[illegible]

النظم الاجتماعية والسياسية لإسبرطة ونشأة الديمقراطية .

[illegible] (Sparte) [illegible] .[1] [illegible] Lacédémonne [illegible] .[3] [illegible] Laconie [illegible] Les Dorions [illegible][4] [illegible] (Lacédémonne) [illegible] (Sparte) [illegible] (Les Spartiates) [illegible][5] [illegible] .[6]

- [1] Pierre Roussel ,Sparte, Edition E. De Boccard, Paris 1960 P 20.

[2] [illegible] (Lacédémone) [illegible] 86 [illegible]

[3] - Pierre Roussel ,Sparte ,Ibid. P 20 .

[4] [illegible] 86 [illegible]

[5] [illegible] (Les indigènes) [illegible]

- [6] Pierre Roussel, Sparte, Ibid , .P 20 .

[illegible] (C. Mossé) [illegible]

[illegible] (les Dorions) [illegible]

[illegible] (Laconie) [illegible]

[illegible] (Laconie) [illegible]

[illegible]

[illegible] (Périèques) [illegible] (Hilotes) [illegible] (Spartiates) [illegible]

[illegible] (Les Spartiates) [illegible]

[illegible] [2] [illegible]

[illegible] [3] [illegible]

[5] [illegible] [4] [illegible]

[illegible] (J. Maillet) [illegible]

[6] [illegible]

[illegible]

[illegible] (Laconie) [illegible]

[illegible]

1- Claude Mossé, Les institutions grecques à l'époque classique. Librairie Armand colin, Paris 1967. P20.

2 [illegible] 91 [illegible]

3 - [illegible] 91 [illegible]

4 - [illegible] 91 [illegible]

5 - [illegible] 9000 [illegible] 7 [illegible] 5 [illegible] 5000 [illegible] 2000 [illegible] 371 [illegible] 700 [illegible] 242 [illegible] J. Maillet, institutions Politiques et sociales de l'antiquité Dalloz, ed, Paris 1971, P 872

(à la marge

6 - [illegible] 15 [illegible]

[illegible] [1] [illegible]

[illegible] [2] [illegible] [3] [illegible]

(Une Oligarchie [illegible] (Les Egaux) [illegible] (assujettis) [illegible] [4]

[illegible] (Les Périèques) [illegible] (Lacédemonie) [illegible] [5] [illegible]

- [1] Pierre Roussel, Sparte Ibid. P 50 .
- [2] ibid. P 50 .
- [3] J. Maillet, institutions Politiques et Sociales de L antiquité. Ibid. P 87.
- [4] Ibid. P 87 .
- [5] Claude Mossé, ibid. P90.

[illegible] (C. Mossé) [illegible]

[illegible] Démos) [illegible]

[illegible] (Démos) [illegible] (Loconie) [illegible]

[illegible] (Laconie) [illegible]

[illegible].[1] [illegible]

[illegible].[2] [illegible] (Périoikis) [illegible].[3] [illegible]

[1] ibid. P 90, 91.

- [2] J. Maillet, ibid, .P 88.

[3] - Ibid. P 88.

[illegible]

[illegible] (Laconie) [illegible] : (Les Hilotes) [illegible]

[illegible][2] [illegible][1] [illegible] (Messénie) [illegible] (Tyrtée) [illegible][3]

[illegible][4] [illegible]

[illegible]

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[1] [illegible] 30 [illegible] (150 [illegible] 25) [illegible]

[2] - Ibid. p87 .

[3] - CL. Mossé, Ibid. P 94.

[4] - Ibid. P 94 .

[illegible] [1] [illegible]

[illegible] [2] [illegible] [3]

[illegible]

[illegible] 2

[illegible]

[illegible] (Agiades) [illegible] (Eurypontide)[4]

[illegible] (Lacédémonie) .

[illegible] [5] [illegible] [6]

1- [illegible] 134 [illegible] 135 [illegible].

2- [illegible].

3- [illegible] 135 [illegible].

4- Pierre Roussel, Sparte, Ibid. P 28 .

5- - [illegible] (Plutarque) [illegible] (125-50 [illegible]).

6- [illegible] (Besançon) [illegible]

[illegible] (étoiles) La nuit des [illegible]

(Ecclésia)

(Apella)

(Gérontes)

(Les Gérontes)

- [3] CL .Mossé, Ibid. P95.

[4] - CL. Mossé. Ibid. P95.

[illegible] [1].

[illegible] (Gérousia) [illegible]

[illegible] (Gérontes) [illegible]

[illegible] [2].

[illegible] [3] [illegible] [4].

[illegible] (Ephores) [illegible]

[illegible]

-- [1] J. Maillet, ibid. P 91 .

[2] [illegible]

- [3] CL. Mossé Ibid. P 97.

- [4] J. Maillet, Ibid. P90.

(Lycurgue)

[illegible]

-[1]CL .Mossé, Ibid. P100.

[illegible] 89 [illegible]

[illegible]

[illegible] [1]

[1] - [illegible] 16 .

النظم السياسية والاجتماعية لأثينا ونشأة الديمقراطية .

(Cl . Mossé) ... 338 ... (Attique)

[1]- Cl. Mossé, Ibid. P12.

2- J. Maillet, Ibid. P 93.

3- Mosca et Bouthoul. Ibid. P 24.

4- J. Maillet, Ibid. P93.

[illegible] [1].

[illegible] [2].

[illegible] (Ralph Linton): [illegible] (Cadmus) [illegible] [3] [illegible] [4].

[illegible] [5].

1- Mosca et Bouthoul, Ibid. P24.

2- [illegible] 35.

3- [illegible] 357.

4-- Mosca et Boutoul Ibid. P 25.

5- [illegible] 365، 366.

(Ralph Linton)

[1] . 303

[2] - Mosca et Bouthoul , Ibid. P 25.

[3] . 366

[illegible] /1

[illegible] (621) [illegible] [1](Dracon) [illegible]

[illegible] [3] [illegible]

[illegible] (J.Maillet) [illegible] [4] [illegible] [5] [illegible]

[illegible]

[illegible]

[1] [illegible] 7 [illegible] 621 [illegible] 110 [illegible]

[2] [illegible] 110 [illegible]

[3] [illegible] 110 [illegible]

[4] - J. Maillet, Ibid. P97.

[5] [illegible] 51 / 48 [illegible] 16 [illegible] 15 [illegible]

(J. Maillet)

(Dracan)

2- J. Maillet, Ibid. P97.

[illegible] (Solon)[1] [illegible]

[illegible]

[1] [illegible] 558 / 640 [illegible] / 592 [illegible] 589 [illegible]

[2] [illegible] 37 / 18 [illegible] 67 / 51 [illegible]

[3] [illegible] 52 [illegible]

[4] [illegible]

[illegible] [3] [illegible]

[illegible]

[illegible]

[illegible]

[illegible] [4]

[illegible] [5]

1- [illegible] 300 [illegible]

2- [illegible]

3- [illegible] 108 [illegible]

4- [illegible] 28 [illegible]

5- [illegible] 28 [illegible]

1- Marcel Prélot, Ibid. P 31.

2 ... 29.

[illegible]

[illegible] [1] [illegible]

[illegible] [2]

[illegible]

[illegible] [3]

[illegible] [4]

[illegible] (589 [illegible] 592) [illegible] [5] [illegible]

[1] [illegible] 21 [illegible].

[2] [illegible] 21 [illegible] 22.

[3] [illegible] 29 [illegible].

[4] [illegible] 60 [illegible].

[5] [illegible] 31 [illegible].

[illegible] .[1]

[illegible] .[2] [illegible] (Attique) [illegible] .[3] [illegible] .[4]

[illegible]

---

1 [illegible] î 34 .

2 [illegible] î 107 .

3 [illegible] î 32 Û 33 .

4 [illegible] î 31.

[illegible] (449 /490) [illegible] (Périclès) [illegible]

[illegible] (429 - 499) [illegible] (Périclès) [illegible] (Xantippe) [illegible] [1] [illegible] (429 - 449) [illegible] 495 (Thucydide) [illegible] (Péloponnèse) [illegible] 395 [illegible] [2] [illegible] [3] [illegible]

1- Paul Cloché, Le Siècle de Périclès – Que Sais Je? P. U. F. Paris 1960 P 41.

2- Marcel, Prélot, Ibid. P 30.

3- [illegible] 32.

[1]- Périclès, voir Thucydide, La guerre de Péloponnèse, liv. 2 Trad. J. de Romilly, Les Belles Lettres, Paris 1962, P 27, 29.

[2]- Marcel Prélot, Ibid. . P30.

[3]- Périclès, Ibid. P 27, 29.

[4]- Ibid. P 27, 29.

[5]- Ibid. P 27, 29.

[6]- Ibid. P 27, 29.

[illegible]

1- Jean Touchard, Ibid. . P18.

2- Périclès , Ibid. P 27, 29.

3- Ibid. P 27, 29.

4 [illegible] . 140

5- Périclès, Ibid. P 27, 29.

[illegible]

(La Pnyx)

[illegible]

1- Marcel Prélot, Ibid. P 31.

2- [illegible] 36 .

3- J. Maillet. Ibid. , P 104.

4- Ibid. P 104.

[illegible] (Agora) [illegible]

[1] [illegible] 36 .

[2] - J. Maillet. Ibid. , P 108.

[3] [illegible] 37 .

[4] [illegible] 37 .

[5] [illegible] 37 .

[illegible]

[1] J. Maillet. Ibid. , P 108

[2] [illegible] 155 .

[3] [illegible] 156 .

[4] [illegible] 156 .

[5] [illegible] 70 / 73 .

[6] [illegible] 107 .

[illegible]

[illegible] (Andocide) [1] [illegible]

[illegible] 429 [illegible]

[illegible]

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[1] [illegible] (Andocide)

2- Andocide , des mystères , trad. G. Dalm[illegible] lettres, 1930. P 47, 48.

أثـــر الفكـــر الفلـــسفي اليونـــاني فـــي نـــشأة الديمقراطية ، وتأثيرها عليه .

- الملامح الاولىللفكر الديمقراطي اليوناني.
- الديمقراطية من الجمهورية إلى النواميس.
- السياسة الديموقراطية في فلسفة أرسطوطاليس.

[illegible]

الملامح الأولى للفكر الديمقراطي اليوناني.

[illegible]

- [1] Mosca et Bouthoul, Ibid. P29

(Achille)

37 / 40

37 / 40

: [1as]Commentaire

610 (Anaximandre) 546 624 (Thalès)

- [1] Mosca et Bouthoul, Ibid. P29 .

[illegible] 524 ø 588 (Anaximène) [illegible] 547ø

[illegible] 475 ø 540 (Héraclide) [illegible]

[illegible] 497 ø 572 (Pythagore) [illegible]

[illegible]

ø 504 (Parménide) [illegible] 480 ø 570 (Xinophane) [illegible]

440 (Mélissos) [illegible] 430 ø 490 (Zénon d'Elée) [illegible] 450

[illegible] Ýø

[illegible] 361 ø 470 (Démocrite) [illegible] 430 ø 490 (Empédocle) [illegible]

[illegible] 428 ø 500 (Anaxagore) [illegible]

[illegible]

[illegible] (399 ø 469) [illegible]

[illegible] /5 [illegible]

[illegible]

[illegible] (Périclès) [illegible]

[illegible] 410 ø 480 (Protagoras) [illegible] 450 [illegible][2] [illegible][3] [illegible][4] [illegible] (Thucydide) [illegible]

- [1] G. W. F Hegel, leçon sur l'histoire de la philosophie, t .2 (la philosophie grecque, librairie philosophique. Vrin, Paris 1971, p260.
- [2] ibid. p260.
- [3] [illegible] 41 .
- [4] [illegible]

(Anaxagore)

[illegible]

[1] [illegible]

[2] Voir , Hégel ibid. p 261 .

(Démagogues)

1. 307
2. 312
3. 316
4. 195

[illegible] [2] [illegible]

[illegible] (Démagogue) [illegible]

[illegible] [3]

[illegible]

[illegible] (Sophistes) [illegible] (Démagogues) [illegible]

[illegible]

[illegible] /6

[illegible] 469) [illegible]

[illegible] 399 [illegible] [4]

[illegible]

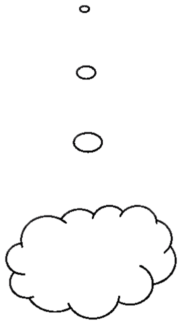
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[1] [illegible] 195.

[2] [illegible] 195.

[3] [illegible] 195.

[4] [illegible] 97 [illegible].



[illegible]

الديمقراطية من الجمهورية إلى النواميس.

[illegible] (347- 428) [illegible]

[illegible]

[illegible] (Dion) [illegible]

[illegible]

[1] [illegible] 62.

[2] [illegible]

[illegible] 54.

[3] [illegible] 54.

[4] [illegible] 63.

[5] [illegible] 53.

[illegible]

1. [illegible] 149 [illegible]
2. [illegible] 153 [illegible]
3. [illegible] 149.
4. [illegible] 150.

(Sophocratie)

1- Marcel Prélot , Ibid. P, 60

192

.193

.151

.151

.151

[illegible]

1 - [illegible] 151 .

2 - [illegible] 129 .

3 - [illegible] 130 .

4 - [illegible] 130 .

5 - Marcel Prélot, Ibid. P 63 .

[illegible]

[1] [illegible] ص 115.

[2] [illegible] ص 137.

[3] [illegible] ص 116.

[4] [illegible] ص 29.

[5] [illegible] ص 29.

[6] Gaetano Mosca et Gaston Bouthoul

[illegible][1]

[illegible][2]

[illegible]

[illegible]

[illegible][3] [illegible]

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[1] [illegible] 141 .

[2] [illegible] 141 .

[3] [illegible] (Megabyse) [illegible] (Otanes [illegible] (Smerdis [illegible] (Darius) [illegible] .

4 (Anarchée)

- 5 Gaetano Mosca et Gaston Bouthoul, Ibid. P 36 .

[illegible]

1 [illegible] 295.

2 [illegible] 136.

3 [illegible] 296.

4 [illegible] 136.

5 [illegible] 303.

[illegible]

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1 -(Ûÿ J)Û î 305.

2 -(Ûÿ J)Û î 304

3 -(Ûÿ J)Û î 304.

4 -(Ûÿ J)Û î 305.

5 -(Ûÿ J)Û î 307.

[illegible]

- [1] .307 î Û(J Ûy)
- [2] .313 î Û(J Ûy)
- [3] .313 î Û(J Ûy)
- [4] .313 î Û(J Ûy)

[illegible]

1 - [illegible] 314.

2 - [illegible] 314.

3 - [illegible] 311.

4 - [illegible] 310.

[illegible]

[illegible]

[illegible]

[illegible]

[1] - 311 .

[2] - 306 .

[3] - 316 .

[illegible]

1 [illegible] 147.

2 [illegible] 148.

(Sophocratie)

[3](Aristo Ø Démocratie).

[4]

- [1]Jean Touchard Ibid. P , 36.
- [2]Marcel Prelot, Ibid. P 67 .
- [3]Ibid. P 65.
- [4]Jaetano Mosca et Gaston Bouthoul, Ibid. P 37 .

[illegible][1]

[illegible][2]

[illegible] (Hippodame de Milet)[4] [illegible][5]

[illegible][6] [illegible][7]

[illegible][8] [illegible]

- [1] Ibid. P 37.
- [2] [illegible] . 209 [illegible]
- [3] [illegible] . 211 [illegible]
- [4] [illegible] (Hippodame de Milet)
- [5] Marcel Prélot, Ibid. P 67. 68 .
- [6] Jean Touchard, Ibid. P 36 .
- [7] [illegible] . 208 [illegible]
- [8] [illegible] . 66 [illegible]

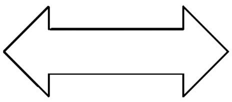
(Muse)

. 66 [1]

-- [2] Platon, Les Lois Vl, 783 ,785 – Ed. et Trad. E. des Places , les Belles Lettres , Paris , 1951 , P 152 – 154 .

- [3] Platon, Les Lois, Vll, 801 trad. A . Dies , les belles Lettres, Paris 1956 , P 30 – 31

[illegible] [1]



- [1] Platon, Les Lois, Vll, 950 - 951: trad. A. Dies , les belles Lettres, Paris 1956 , P 60 –61

السياسة الديموقراطية في فلسفة أرسطوطاليس.

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1. 49 î

2. 49 î

3. 51 î

4. 51 î

5. 51 î

[illegible]

[1] [illegible] 63 .

[2] [illegible] .

[3] [illegible] 63 .

[4] [illegible] 17 .

[5]- Gaetano Mosca et Gaston Bouthoul,ibid.P38

[6] ibid.P38 -

[7] [illegible] 63 .

[1] - Gaetano Mosca et Gaston Bouthoul,ibid.P39

[2] -ibid.P38

[illegible]

[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]

[illegible]

1 - [illegible]

2 - [illegible]

3 - [illegible] 182 [illegible]

4 - [illegible]

1 . 166 î

2 . 166 î

3 . 165 î

4 . 166 î

5 . 168 î

6 . 167 î

7 . 49 î

(Timocratie)

[3] - J . Maillet , ibid. , P 121.

[4]- éd , Raymond weil Armand Colin , Paris . 1966 P112 . 113 . a Nicomaque' Aristote , Ethique

[illegible]

1 - . ibid. P113P112

2 - . ibid. P113P112

3 [illegible] 21 .

4 [illegible] 21 .

5 [illegible] 21 .

6 [illegible] 322 .

1 . 322

2 . 322

3 . 322

4- Marcel Prélot , Ibid., P 95 .

[illegible]

[1] [illegible] 195.

[2] [illegible] 152.

3aÊãäÔÁã

◄مكانة الديمقراطية في الفكر السياسي الهلليني/الروماني.

Qøøøóã

◄مفهوم الديمقراطية في الفكر الهلليني/الروماني.

◄بوليب ومدحه للجمهورية الرومانية.

◄شيشرون والنظم السياسية المختلطة.

◄مفهوم الديمقراطية في الفكر الهلليني/الروماني►

[illegible] (ptolémées) [illegible]
[illegible] (sélencides) [illegible] (lagides)
[illegible] (antigonides) [illegible]
[illegible]

[illegible] (nomos empsucos) [illegible] [1] [illegible]

[illegible] [2] [illegible] [3] [illegible] [4]

[illegible]

1- [illegible] 118.
2- [illegible] 258.
3- [illegible] 24.
4- [illegible] 1. [illegible] 1990 [illegible] 36.

[illegible] (démettrions) [illegible]

1 [illegible] 119.

2 [illegible] 36.

3 [illegible] 119.

4 [illegible] 258,

[illegible]

[illegible] (le cynisme) [illegible] (l'épicurisme) [illegible] (le stoïcisme) [illegible]

[illegible] (le cynisme) [illegible]

[illegible] 327/413 (diogène) [illegible]

[illegible]

[1] [illegible] 212.

[2] - Gaetano et Bouthoul, ibid.

[illegible] [1] [illegible]

[illegible] [2] [illegible]

[illegible] (cosmopolites) [illegible] [3] [illegible]

[illegible] (l'épicurisme) [illegible]

[illegible] (jean Paul Sartre) [illegible]

1 [illegible] 344 .

2 [illegible] 344.

3 - Gaetano et Bouthoul, ibid. p43

[2] - Voir, Emile Bréhier, histoire de la philosophie, tome premier, p u f, Paris 1961, p360.

[3] - Emile Bréhier, ibid. p 360 .

(Emile Brehier) [1]

[2]

[3]

[4]

[5]

(Bréhier)

. 21 [1]

2- Emile Brehier , ibid. p360 .

. 21 [3]

. 372 [4]

. 121 [5]

[illegible] (55 98) Lucrèce [illegible]

1 - Emile brehier , ibid. p346 .

2 - [illegible] . 21

3 - Lucrèce de la nature, traduction par l'académie française, éditions Garnier frères paris1954, p15.

4 - Lucrèce, ibid. p31.

5 - Lucrèce, ibid. p 15.

(Stoïcisme)

322) Zenon deCittium

) Chrysippe (232 - 264) Cleanthe (226

(204-232

:(Brehier)

[1] - Jean – Marie André, la philosophie a Roma, puf, 1er edition, Paris 1977, p 47.

[2] - Jean – Marie André, ibid. P47.

[3] -

[4] -

. 392

[illegible] [1] [illegible]

[illegible] [2]

[illegible] 312 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 285 [illegible] (Critias)

(239-314) [illegible] (Xénocrate) [illegible] Polémon (269-314) [illegible]

[illegible] (Diodore) [illegible] (Stilpon) [illegible]

[illegible]

[illegible]

[illegible]

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[1] [illegible]

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[illegible] Soles [illegible]

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(Soles.

[illegible] (Diogèns de Lairce) [illegible] Lairce [illegible]

[illegible]

[illegible] (Antiatros) [illegible] (...).

[illegible] Panaetios [illegible]

[2] - Emile Brehier, Ibid. P 290.

[3] - Emile Brehier , Ibid. P205. 223 [illegible]

[1] . 219 ...

[2] . 219 ...

[3] - Jean – Marie André, Ibid. P 37 .

1- Louis Rougier, la Scolastique et le Thomisme, Gauthier- villans et Cie, éditeurs P 32.

2- . 18 ص

3- Héraclide les fragments, Voir, J. Burnet L'aurore de la Philosophie Grecque, édition Française par Aug. Reymond Payot, Paris 1952. P 152 .

4- ibid. P 150 , 151.

5- Gonzague Truc, Histoire de la philosophie Edition fischbacher, Paris 1950, P 83.

(Opis)

2- Gaetano et Bouthoul, Ibid. P43 .

3- Emile Brehier, Ibid. P .205

(Plutarque)

[illegible]

[1] [illegible] 122.

[2] [illegible] 124.

[3] [illegible] 221.

(Sénèque)

(Sénèque)

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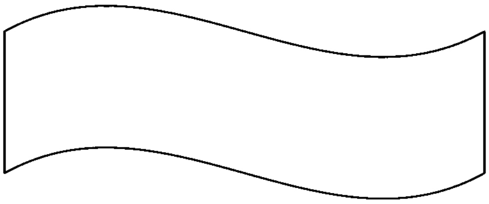
[1] - ... 124.

[2] - Chouchard, Ibid. P 64

[3] - Ibid. P 64 .

[4] - Gaetano et Bouthoul, Ibid. P 43 .

[5] - Ibid. P 43 .



125 – 204 (Polybe) بوليب
ق.م

[illegible] La Ligue [illegible] (Achéenne [illegible]

[illegible] (Paul Emile) [illegible]

[illegible] (La Libye) [illegible] (Scipion Emile)[1] [illegible]

[illegible] (La Cors) [illegible][2] [illegible][3]

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[1] - [illegible] (Scipion Emilie) [illegible] (Paul Emile) [illegible]

[2] - Marcel Prélot, Ibid. P 110 , 111 .

[3] - [illegible] (Histoires) [illegible] 40 [illegible] (Thucydide) [illegible]

(Histoires)

. 146- 218

- [1] Marcel Prélot, Ibid. P111 .

- [2] Gaetano Mosca et Gaston Bouthoul, Ibid. P 44 .

(Polybe)

(Les Consuls)

(Le Sénat)

- [1] Polybe, Histoires, VI. Voir Textes et documents Collection dirigée Par Maurice Duverger . PUF, 1969 P 55 .
- [2] Polybe, Ibid. P 55 .
- [3] Polybe, Ibid. P 55.
- [4] Polybe, Ibid .P 55 .

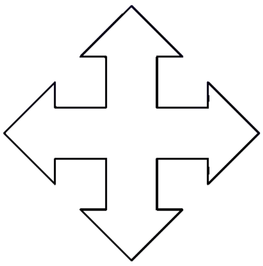
(Le Sénat)

- [1]Polybe, Histoires, Ibid .P 56 .
- [2]Chouchard, Ibid. P 69 .
- [3]Chouchard, Ibid. P 69.
- [4]Polybe, Ibid. P 57 .

[illegible]

[illegible] (Gaetano Mosca) [illegible]

[illegible] (Coexistence) [illegible] [1] [illegible]



- [1] Gaetano Mosca, Ibid. P 44 .

[illegible]

شيشرون (106 ـ 43) ق.م

[illegible] (Cicéron) [illegible] (Cicer) [illegible] (Pois- chiche)[1] [illegible] (Cicer) [illegible].[2]

[illegible].

[illegible] (Sylla) [illegible].

[illegible]

- [1] Le Robert Pour tous, Ed. Dictionnaire le Robert, Paris 1994, P 89 .

- [2] [illegible] 1 [illegible] 292 .

- [3] [illegible] 292 .

. ([illegible] 80) [illegible][1] [illegible] (Sylla
[illegible]

[illegible][2] [illegible]
[illegible][3] [illegible]
[illegible] (Molon) [illegible] (Appollonius) [illegible]
[illegible] (Poseidonus)
[illegible]
[illegible][4] [illegible]

[illegible]
[illegible][5] [illegible]
[illegible] (Consul)) [illegible] ([illegible] 63) [illegible]
[illegible][6] [illegible]

1 - [illegible] 1982 [illegible] 10 [illegible].
2 - [illegible] 293 [illegible].
3 - [illegible] 10 [illegible].
4 - [illegible] 293 [illegible].
5 - [illegible] 67 [illegible].
6 - [illegible] 294 [illegible].

[illegible] [1].

[illegible] (Gonzague Truc [illegible]

[illegible] (Lucrèce) [illegible] [2] [illegible]

[illegible] [3].

[illegible] (George H . Sabrine) [illegible]

[illegible] [4].

[illegible]

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[1] [illegible] 339.

[2] - Gonzague Truc, Histoire de la philosophie, Edition Fischbacher, Paris, 1950, P 96, 97 .

[3] - Gonzague Truc, Ibid .P 97 .

[4] [illegible] 1969 [illegible] 238.

[illegible] (44 – 101) César[1] [illegible]
[illegible] 48 [illegible] 48 – 106[2] (Pompeius) [illegible]
[illegible][3] [illegible]
[illegible][4] [illegible]
[illegible][5] [illegible]

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[1] - [illegible] (51 / 58) [illegible] (56 / 59) [illegible] 44 [illegible]
[2] - [illegible] 48 [illegible]
[3] - [illegible] 333 [illegible]
[4] - [illegible]
[5] - [illegible] 334 [illegible]

(De República)

((De Officiis))

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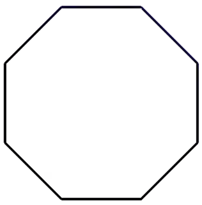
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dbŷŠÒÔÁã

◄مكانة الديمقراطية اليونانية والرومانية **في** الفكر السـياسـي الإسـلامي القديم.

Qøøøøøģ̂Ãã

◄مدى تأثر الفلسـفة السـياسـية عند المسـلمين قديما بفكرة الديمقراطية لدى اليونانيين والرومانيين.

◄بين الديمقراطية والشـورى.

◄مدى تأثر الفلسفة السياسية عند المسلمين قديما بفكرة الديمقراطية لدى اليونانيين والرومانيين.

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بين الديمقراطية اليونانية والشورى الإسلامية.

(Démos ø cratie)

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الخـــــــاتمة

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.36î :(Ø614 . 540) ŧÊóĵãKĐde

.244.131 î :(1063 – 994) ȳÃģde

.2.38.44.51.55.76.79.139 î : (ȳ768/ øŁ151 . ğ) àÂèÜde

.39 î : ÃÃïɉãde

.394 î : (ȳ1138 . ğ) ČĐŽde

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.77.61.7.4î : (ȳ623 / øŁ2 .ğ) ÒĐȥde

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191.102.99.98.76.64.55.54.46.36.7 î :(øŁ13 . ğ) ÀÒȥde

.207 î : (øŁ44.ğ) ƁÂɉãèȥde

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*** محتوى البحث ***

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